

# Wednesday Night BIBLE STUDY

Wednesday, April 19, 2017 – First Baptist Church Buda  
Midweek Prayer Meeting & Bible Study

**Be these.**   
Matthew 5:13-16

“Taking a Stand When Outnumbered”

*Matthew 5:13-16, Ephesians 6:10-20, 1 Corinthians 15:58, Romans 12:1-2,  
Genesis 6:5-14, 1 Samuel 17:1ff, 1 Kings 18-19*

## IS THAT REALLY IN THE BIBLE?

*Can you tell the difference between famous quotes and Bible verses? Take the following quiz. Look at these phrases and answer “True” if you think it’s in the Bible and “False” if it’s not. See how well you know what is really in the Bible.*

1. “Eat, drink and be merry” [ ] TRUE [ ] FALSE

*True* – “And I will say to my soul, Soul thou has much goods laid up for many years; take thine ease, eat drink and me merry.” Luke 12:19 KJV (see also Ecclesiastes 8:15)

2. “Be the change you want to see in the world” [ ] TRUE [ ] FALSE

*False* – “Be the change” is a famous quote by the Hindu peacemaker Mahatma Gandhi

3. “I am blessed and highly favored” [ ] TRUE [ ] FALSE

*False* – While a popular statement, the exact phrase “blessed and highly favored” is not in the Bible. But that doesn’t mean it’s not true for you!

4. “When God closes a door, He opens a window” [ ] TRUE [ ] FALSE

*False* – This inspiring quote is a variation from a line in the 1965 Julie Andrews film “The Sound of Music.”

5. “Honor thy father and mother” [ ] TRUE [ ] FALSE

*True* – This often quoted commandment is referenced several times in both the Old and New Testament. It first appears in Exodus 20:12, “Honour thy father and mother: that thy days may be long upon the land which the Lord thy God giveth thee” (KJV)

6. “Spare the rod, spoil the child” [ ] TRUE [ ] FALSE

*False* – This is a tricky one. The exact phrase is nowhere in Scripture. However, it is possibly inspired by Proverbs 13:24, “Whoever spares the rod hates their child, but the one who loves their child is careful to discipline them.”

7. “If anyone will not work, neither shall he eat” [ ] TRUE [ ] FALSE

*True* – This is a direct quote from the Apostle Paul in 2 Thessalonians 3:10, “For even when we were with you, we commanded you this: if anyone will not work, neither shall he eat.”

**8. “God helps those who help themselves” [ ] TRUE [ ] FALSE**

*False* – “God helps those who help themselves” is probably the most often quoted phrase that is not found in the Bible. This saying is usually attributed to Ben Franklin, quoted in Poor Richard's Almanac in 1757.

**9. “Do unto others as you would have them do unto you” [ ] TRUE [ ] FALSE**

*False* – This is another tricky one. The exact phrase is nowhere in Scripture. We call this the golden rule, but it is not worded like this in the Bible. However is it a quote inspired by the words of Jesus in Luke 6:31, “And as you would that men should do to you, do ye also to them likewise.”

**10. “In the world, but not of the world” [ ] TRUE [ ] FALSE**

*False* - This is another one that may be a bit tricky, because although Scripture never states it this way specifically it is a clear concept taught in the Bible. Jesus prayed for believers in John 17: 14-16 and 18, “I have given them Your word; and the world has hated them because they are not of the world, just as I am not of the world. I do not pray that You should take them out of the world, but that You should keep them from the evil one. They are not of the world, must as I am not of the world.” And in verse 18, “As You sent Me into the world, I also have sent them into the world.” Other verses that may teach this concept are Romans 12:2, 1 Corinthians 9:19-23, and 1 John 2:15-17.

*Too many Christians have a commitment of convenience. They'll stay faithful as long as it's safe and doesn't involve risk, rejection, or criticism. Instead of standing alone in the face of challenge or temptation, they check to see which way their friends are going. – Dr. Charles Stanley*

*“To conform to a sick society is to become sick. — Richard J. Foster, Celebration of Discipline*

The Christian life is a unique and distinctive; it is totally unlike the life-style played out by the majority of people on this planet. As Christians, we have been compared to tiny islands of truth surrounded by an enormous sea of paganism. But still, we must live and operate in a world that is in conflict with spiritual values. And yet, rather than retreat from this kind of world Jesus calls us to be salt and light in it... to impact and influence it. God has chosen not to take us out of the world – but neither He does not want us to live as though we are of it. Jesus prayed this prayer for believers (you and I).

*“My prayer is not that you take them out of the world but that you protect them from the evil one. They are not of the world, even as I am not of it.” –John 17:15-16*

- (1) *Why would Jesus pray, “My prayer is not that you would take them out of the world...”? Why wouldn't He want us to be taken out of this kind of wicked, depraved, and dark world? So that we might impact it for Christ, and draw other to Him!*
- (2) *What do you think is behind Jesus prayer for our protection from the evil one? So that the enemy doesn't deceive us and lead us into the same things we are trying to influence. So that we, ourselves don't fall into sin and darkness.*
- (3) *This (Jesus' prayer) creates something of a dilemma for us, what dilemma might it create for us? We are called to a certain standard of living (righteousness), we are be different, to not be like the world and it's ways, yet we are called to live in it. How do we maintain our faith walk consistently with God and pure living and yet live in a world and impact that world that is so contrary to His ways?*

Paul, under the inspiration of the Holy Spirit, tells us what God has called believers to in 2 Corinthians 6:17. Listen to it, *“Come out from among them and be separate, says the Lord...”* Just prior to that, in speaking to Christians, Paul says in verses 14-16 (2 Cor. 6:14-19), *“Do not be unequally yoked together with unbelievers. For what fellowship has righteousness with lawlessness? And what communion has light with darkness? And what accord has Christ with Belial? Or what part has a believer with an unbeliever? And what agreement has the temple of God with idols? For you are the temple of the living God...”* It seems a clear call to separate ourselves from this world. And yet in 1 Corinthians 5:9-10, *“<sup>9</sup>I wrote to you in my epistle not to keep company with sexually immoral people. <sup>10</sup>Yet I certainly did not mean with the sexually immoral people of this world, or with the covetous, or extortions, or idolaters, since then you would need to go out of the world.”* What going on here?

Remember again, Jesus prayer for believer (you and I) in John 17: 14-16 & 18, *“I have given them Your word; and the world has hated them because they are not of the world, just as I am not of the world. I do not pray that You should take them out of the world, but that You should keep them from the evil one. They are not of the world, must as I am not of the world.”* And in verse 18, *“As You sent Me into the world, I also have sent them into the world.”* And remember our key focus passage for this study in Jesus’ Sermon on the Mount in Matthew 5:13-16 where Jesus call us to be “salt” and “light” in this world... that is He calls us to impact and influence the world in which we live as believers.

This creates a dilemma for us and somewhat of an apparent contradiction for us. On the one hand we are called to “Come out from among them and be separate” (2 Cor. 6:17), and on the other hand we are called to be in the world as “salt” and “light.” That is the dilemma, or perhaps we would be better to call it a “tension”... even a “healthy tension” with in which believers, like you and I, find ourselves. But that is not the only problem we face in this “healthy tension.” We also face the dilemma in that we are “outnumbered.” Our voice sometimes feels lost in the noise of a world gone amok (out of control, riotous, behaving wildly, uncontrollable) .

There are some goals that we must keep in mind as believers when we talk about taking a stand and being “salt” and “light” in a world that we called to not be like, lest we lower and reduce ourselves into nothing more than narrow-minded, judgmental, and unloving dogmatists, legalists, and religionist seeking simply to impose our will on others... and this is not a way to win others to a God who loves the world and died for it. With this in mind, here are three important points to keep in mind as we proceed throughout our study, “Taking a Stand (or being salt and light) When Outnumbered.”

### **3 Goals to Keep in Mind in Taking a Stand When Outnumbered:**

1. **Seek to be *balanced*** - Avoiding fanaticism and militantism that become oppressive and judgmental in spirit. (ex. Christian protestors who hold up signs that say things like “God hates fags!” or “God hates sodomites, abortionist, drunkards!” or “Thank God for IED’s” or “American is Doomed” or “You’re Going to Hell”
2. **Aim to be *positive*** - Avoiding that which is needlessly negative when attempting to be salt and light in our environment. The world already views Christianity as a bunch of “don’t.” You don’t need to play that one up. Be positive. Be a beacon for the “abundant” life that

Christ came to give and hold forth the blessing, the joy, the hope, the peace, the benefits of the Christian life.

3. **Be victorious** - Avoiding a defeatist attitude. Although we may feel overwhelmed at times by the quickly rising tide of greed, materialism, immorality, and general moral bankruptcy of the world, keep your focus on Jesus and the fact that we win in the end... that God is still on His throne, all hope is not lost, and as Jesus told us “He has overcome the world!” (Jn. 16:33)

Again, we are in a study called “Be These” and we have been talking about the call on the lives of believers to be salt and light in this world. This particular study will take a look at how to stand strong in this world in which we live even though the odds are against us and we are outnumbered. This study is called “Taking a Stand When Outnumbered,” but what do we mean by taking a stand?

**Definition: “Taking a stand is going against the flow”**

What happens when we go against the flow?

**3 Things Going Against the Flow Potentially Does:**

1. **It upsets the current** – By this we mean that the current doesn’t like it, and the world doesn’t like it when we go against its natural flow either. It is much easier to go with the flow, to coast along with everyone else and conform. The world is extremely upset when, out of God’s great love for us, He calls us to a higher standard or one that contradicts what the world does.
2. **It creates hazards** – When an obstacle interrupts the current and flow of a river, it creates rough and choppy water... sometimes rapids and whitewater that can be extremely dangerous. Sometime the hazards created by an obstacle interrupting the current or flow can actually be something that those following the current can get caught up on and cause drowning. Going against the flow creates hazards for both those going with the flow and those going against it. This means that when Christians go against the natural flow of the world’s ways and way of thinking it can sometime cause a violent reaction. It may cause ridicule, rejection, persecution... sometimes severe persecution, and maybe even martyrdom.
3. **It provides growth** – Swimming upstream, against the flow is actually a great strength training exercise. It builds muscle tone, and strength and stamina (i.e. the wave pool). In the same way for a believer, going against the flow can actually create a great opportunity for spiritual growth and the building of one’s faith. Certainly, going against the flow would entail really knowing what you believe and why you believe it, studying deeply in God’s Word and establishing your convictions firmly on His Word.

Think about this... how easy is it really to “go against the flow,” to “swim upstream,” to “fight against the current”? How easy is it? It’s not! As a matter of fact it is virtually impossible in our own strength and yet isn’t that exactly what God has often called believers to in His Word. In being salt and light in this world we are essentially called to “take a stand” or “go against the flow”

Listen as each of the following passage are read and the space beside each record what you hear as the risk in taking a stand or going against the flow and what the reward is in taking a stand or going against the flow.

- **Matthew 10:34-39**, <sup>34</sup> *Do not think that I came to bring peace on earth. I did not come to bring peace but a sword. <sup>35</sup> For I have come to 'set a man against his father, a daughter against her mother, and a daughter-in-law against her mother-in-law'; <sup>36</sup> and 'a man's enemies will be those of his own household.' <sup>37</sup> He who loves father or mother more than Me is not worthy of Me. And he who loves son or daughter more than Me is not worthy of Me. <sup>38</sup> And he who does not take his cross and follow after Me is not worthy of Me. <sup>39</sup> He who finds his life will lose it, and he who loses his life for My sake will find it.'"* –Matthew 10:34-39 (NKJV)

**RISK:** Opposition, ostracization, loneliness

**REWARD:** Life, eternal life

- **John 15:18-19**, <sup>18</sup> *If the world hates you, you know that it hated Me before it hated you. <sup>19</sup> If you were of the world, the world would love its own. Yet because you are not of the world, but I chose you out of the world, therefore the world hates you.'"* – John 15:18-19 (NKJV)

**RISK:** Being hated

**REWARD:** Chosen by God, belonging to Him

- **John 17:15-19**, <sup>15</sup> *I do not pray that You should take them out of the world, but that You should keep them from the evil one. <sup>16</sup> They are not of the world, just as I am not of the world. <sup>17</sup> Sanctify them by Your truth. Your word is truth. <sup>18</sup> As You sent Me into the world, I also have sent them into the world. <sup>19</sup> And for their sakes I sanctify Myself, that they also may be sanctified by the truth.'"* –John 17:15-19 (NKJV)

**RISK:** Temptation and deception by the evil one (the devil)

**REWARD:** Being set apart and used for His purposes

- **Philippians 2:14-16**, <sup>14</sup> *Do all things without complaining and disputing, <sup>15</sup> that you may become blameless and harmless, children of God without fault in the midst of a crooked and perverse generation, among whom you shine as lights in the world, <sup>16</sup> holding fast the word of life, so that I may rejoice in the day of Christ that I have not run in vain or labored in vain.'"* – Philippians 2:14-16 (NKJV)

**RISK:** Becoming embittered, angry, frustrated. Living in a crooked and perverse world

**REWARD:** We shine like lights, we offer hope to a lost world, we go to our reward

- **2 Timothy 3:12-15**, <sup>12</sup> *Yes, and all who desire to live godly in Christ Jesus will suffer persecution. <sup>13</sup> But evil men and impostors will grow worse and worse, deceiving and being deceived. <sup>14</sup> But you must continue in the things which you have learned and been assured of, knowing from whom you have learned them, <sup>15</sup> and that from childhood you have known the*

*Holy Scriptures, which are able to make you wise for salvation through faith which is in Christ Jesus.” – 2 Timothy 3:12-15 (NKVJ)*

**RISK:** Persecution

**REWARD:** Growing in wisdom and faith, a strengthened walk, hope in salvation in Christ

The vast indication of Scripture is that as believers and Christ followers we will often find ourselves outnumbered and at odds with the world and the world system. Remember that “salt” stings and “light” blind and hurts the eyes. Our Christian worldview certainly runs contrary to the world’s perspective and as such “taking a stand” for what we believe in even within our own selves will put us at odds and in conflict with the vast majority of those around us. How do we stand alone when outnumbered? How do we take a stand even within ourselves when we are outnumbered, outmanned and facing the strong current of the day that is often hostile to God and His ways.

## **I. TAKING A STAND: A COMMAND FROM SCRIPTURE (Ephesians 6:10-20, 1 Corinthians 15:58, Romans 12:1-2)**

There are various passages of Scripture that called believers, Christians, to take a stand or go against the flow in this world. The following are a sampling of a few passages of Scripture that may serve as the foundational text for believers in being salt and light and taking a stand. These passages certainly give us a couple of reasons why it is so important that Christians take a stand.

### **2 Scriptural Reasons Christians Should Take a Stand:**

- 1. We must take a stand for preservation and growth of our faith (1 Corinthians 15:58)** – In order that we not be moved, that our relationship with the Lord might not fall into laxness and compromise. Paul writes in *1 Corinthians 15:58*, “<sup>58</sup> *Therefore, my dear brothers and sisters, stand firm. Let nothing move you. Always give yourselves fully to the work of the Lord, because you know that your labor in the Lord is not in vain.*”
- 2. We must take a stand against the attacks and schemes of the enemy (Ephesians 6:10-20)** – The enemy of God and God’s children, will attack and seek to take down every one who is God’s. In order for us to be all that God has called us to be and to do we must take our stand against the devil and His schemes. This passage not only calls the believer to take a stand against the enemy, but also reminds us who the enemy really is and isn’t, and how we may stand successfully. Only with the “full” armor of God. Again the Apostle Paul writes in *Ephesians 6:10-20*, “<sup>10</sup> *Finally, be strong in the Lord and in his mighty power.* <sup>11</sup> *Put on the full armor of God, so that you can take your stand against the devil’s schemes.* <sup>12</sup> *For our struggle is not against flesh and blood, but against the rulers, against the authorities, against the powers of this dark world and against the spiritual forces of evil in the heavenly realms.* <sup>13</sup> *Therefore put on the full armor of God, so that when the day of evil comes, you may be able to stand your ground, and after you have done everything, to stand.* <sup>14</sup> *Stand firm then, with the belt of truth buckled around your waist, with the breastplate of righteousness in place,* <sup>15</sup> *and with your feet fitted with the readiness that comes from the gospel of peace.* <sup>16</sup> *In addition to all this, take up the shield of faith, with which you can extinguish all the*

flaming arrows of the evil one. <sup>17</sup> Take the helmet of salvation and the sword of the Spirit, which is the word of God. <sup>18</sup> And pray in the Spirit on all occasions with all kinds of prayers and requests. With this in mind, be alert and always keep on praying for all the Lord's people. <sup>19</sup> Pray also for me, that whenever I speak, words may be given me so that I will fearlessly make known the mystery of the gospel, <sup>20</sup> for which I am an ambassador in chains. Pray that I may declare it fearlessly, as I should."

Again, these passages provide us with an important perspective on why it is so important that Christians take a stand. But Scripture, doesn't just give us the "why?" of taking a stand. It also provides on various fronts the basics of "how?" Perhaps some of the Apostle Paul's most familiar and oft quoted words come from his letter to the Romans in **Romans 12:1-2**, "*I beseech you therefore, brethren, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable to God, which is your reasonable service. <sup>2</sup> And do not be conformed to this world, but be transformed by the renewing of your mind, that you may prove what is that good and acceptable and perfect will of God.*"

Paul makes six important observations in those verses that we need to understand..

#### **6 Observations from Romans 12:1-2**

1. **This truth is for the Christian** – Verse 1 says, "*I beseech you therefore, brethren...*" Paul is addressing the "brethren" or Christians, believers. Romans 12:1-2 is a word for you, Christian.
2. **There is an urgency in this message** – Paul uses the word "*beseech*" in verse 1, "*I beseech you therefore, brethren...*" There is a sense of urgency and force being communicated with use of this word. Literally the Greek word translated as "beseech" means "to call alongside to help" Paul is saying, "I need you to do this!" "This is a must for you as a believer!" And as Dr. John MacArthur says, "Paul's counsel to believers here carries with it the full weight of his apostleship."
3. **This urgency relates to a personal sacrifice** – Verse 1 says, "*I beseech you therefore, brethren, by the mercies of God, that you present your bodies a living sacrifice...*" He is urging us toward personal surrender not to our will and desires, but to God's. The idea here is living in surrender to our Lord, daily!
4. **The sacrifice touches two realms: (1) the inner person, (2) and the outer person** – Paul tells us that we are to present ourselves (our bodies) as living sacrifices and he describes this as inwardly "holy and acceptable to God" and outwardly our "reasonable service." Verse 1 says, "*I beseech you therefore, brethren, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable to God, which is your reasonable service.*" In other words, in light of all the spiritual riches believers enjoy solely as the fruit of God's mercies, it logically follows that we owe God our highest form of service. Inward change, outward results!
5. **The sacrifice is essentially relational** – These verses, Romans 12:1-2, speak directly to the sort of relationship we have with God through Jesus Christ. Given what God done for us through His Son, Jesus Christ, we owe Him our lives, our very all. Hence we are to life in relationship to Him in surrender of our will to His. This about this... *Why is our presenting our bodies as living sacrifices to God a "reasonable service"*

we can do? Isn't because of what He was willing to do for us, in order that we might be brought back into "right" relationship with Him... at great cost to Him.

6. **The sacrifice leads to a practical and radical decision** – That is the very practical and radical decision to not conform to the world which clearly outnumbers us, but to allow God to transform us in to something and someone "radically" different from the world. Here is how Paul says it in verse 2, <sup>2</sup> *And do not be conformed to this world, but be transformed by the renewing of your mind, that you may prove what is that good and acceptable and perfect will of God.* There are two very strong terms used by Paul in that verse that we must grasp if we ever hope to be able to avoid being shaped by the world... going with the world's flow and current... and being able to "stand" as a believer in this world.

### **2 Commands for Avoiding Being Shaped by the World System:**

- (1) **"Do not be conformed"** – One who conforms assumes an outward expression that does not come from within. Conformity here has the idea of wearing a mask... masquerading. Let's put it this way... when the outside of me does something that is not Christ-like, I am conforming. *\*NOTE: Remember that earlier in Paul's letter to the Romans, he told us that rather than being conformed to the world we are to be conformed to the image of Jesus Christ (see Romans 8:28-29)*
- (2) **"But be transformed"** – The Biblical term means an outward expression that comes from within. Perhaps the word we're most acquainted with to describe biblical transformation is "metamorphosis." Transformation occurs when we experience a striking alternation in both appearance and character. Think of it like this... when the real Christ, designed to express Himself through my life, comes through... transformation has taken place. *\*NOTE: When we conform to the image of Jesus Christ and begin to reflect Him, rather than conforming to the world, that in itself is a radical transformation and is life changing.*

**An Essential Word:** Paul doesn't leave us in the dark as to how we are to "be transformed." Transformation accompanies the renewing of our minds. Here's the key to our growth and development in Christ. We are too busy ourselves with the process that leads to complete mental renovation... the reworking of our inner thoughts. Our study – "Taking a Stand" – is designed to help and stimulate that renewal process.

## **II. TAKING A STAND: LEARNING FROM THOSE WHO STOOD ALONE THOUGH OUTNUMBERED (Genesis 6:5-14; 1 Samuel 17:1ff; 1 Kings 18-19)**

There are many example of those who were called to take a stand against all odds, even when outnumbered... sometimes greatly outnumbered. The amazing stories of Moses and the oppressed Children of Israel standing against Pharaoh and the powerful masses of Egypt, or Joseph outnumbered by his own brothers and later against all odds rising to become a single voice savior of his own people, or prophet of old like Isaiah or Jeremiah who stood as a single voice of God against God's own people who would not listen, or Daniel taking a stand even if it meant a lion's den, or the reluctant prophet Jonah who took a stand against the entire city of Ninevah, outnumbered by the masses and brought revival to that wicked city. These are some great and inspiring testimonies to what God can do

when we are willing to take a stand even when outnumbered by people and odds. There are three others whose particular story inspires us to stand though out numbered.

## **2 Old Testament Examples Who Stood When Outnumbered:**

1. **Noah (Genesis 6:5-14)** – God called Noah to take an unusual stand against a world gone crazy.

### **3 Character Qualities that Made Noah the Kind of Man Who Could Stand When**

**Outnumbered:** Genesis 6:9 says, *“<sup>9</sup>This is the genealogy of Noah. Noah was a just man, perfect in his generations. Noah walked with God.”* The order here in describing Noah is one of increasing spiritual quality before God and is what made him one that could stand and not be swept away with the flow of his day.

- (1) **Noah was a just man** – “Just” here means to live by God righteous standards. Noah didn’t just preach it. He lived it. He didn’t just know it. He exhibited it in his life by practicing it. We too, who call ourselves Christians, must allow that profession to pass from simply words on a page into how we life. It is hard to take a stand if it is not backed up by our life and the way we live.
- (2) **Noah was perfect in his generation** – “Perfect” sets him apart by a comparison with those of his day. His life was lived in contrast to those around him and set him apart. In other words, Noah was different as we are called to be different, to stand out, shine like stars in a crooked and depraved generation. Remember Paul’s words in Philippians 2:15 that as believers we are to *“<sup>15</sup>...become blameless and harmless, children of God without fault in the midst of a crooked and perverse generation, among whom you shine as lights in the world.”*
- (3) **Noah walked with God** – That he “walked with God” puts him in a relational class with Enoch, and speaks to Noah intimate and personal relationship with God that was an ongoing, growing, and maturing relationship. Noah’s ability to stand against an entire generation of wickedness is rooted in His relationship with the one that he was standing with... God. Taking a stand for us must be rooted in our relationship as well. You won’t stand, when outnumbered, if the One you are standing for and with means nothing to you. The more you know Him in relationship the easier your stand will be no matter the odds.

2. **David (1 Samuel 17:1ff)** – God called David to take a stand against a sizable foe and his forces, though he was greatly overmatched. David’s story of facing a sizable foe is one that encourages us with some important factors for our own stand taking in our day.

### **5 Important Factors for Taking Stand in the Face of A Sizable Foe:**

- (1) **Externals don’t matter (1 Samuel 17:38-40)** – 1 Samuel 17:38-40 tells us, *“<sup>38</sup> So Saul clothed David with his armor, and he put a bronze helmet on his head; he also clothed him with a coat of mail. <sup>39</sup> David fastened his sword to his armor and tried to walk, for he had not tested them. And David said to Saul, “I cannot walk with these, for I have not tested them.” So David took them off.<sup>40</sup> Then he took his staff in his hand; and he chose for himself five smooth stones from the brook, and put them in a shepherd’s bag, in a pouch which he had, and his sling was in his hand. And he drew near to the Philistine.”* Neither size, age, nor weaponry mattered for David.

And although his sizable foe, Goliath, had all of that it proved no benefit for him. When taking a stand it is better not to depend on the fleshly externals that you think are yours... they usually aren't and usually they just cause our dependence on those things rather than the true source of victory and courage. You may be outmatched, outsized and outnumbered. David was, yet he didn't depend on the externals... swords, spears, shields, or armor. As David approached Goliath these were his word, <sup>45</sup> ... *'You come to me with a sword, with a spear, and with a javelin...'* In other words, "No externals Goliath!"

- (2) **Internal do [matter] (1 Samuel 17:45-46)** – David had a internal relationship with God, the God of Israel. Remember with Noah we said Noah's ability to stand against an entire generation of wickedness is rooted in His relationship with the one that he was standing with... God. Same was true with David as seen throughout this story. David had a relational dependence on God who had delivered him from a lion and a bear and he was sure would deliver him from Goliath and the outnumbering foe in the Philistines. So David's words to his sizable opponent in 1 Samuel 17:45-46 were these, <sup>45</sup> *Then David said to the Philistine, "You come to me with a sword, with a spear, and with a javelin. But I come to you in the name of the LORD of hosts, the God of the armies of Israel, whom you have defied. <sup>46</sup> This day the LORD will deliver you into my hand..."* In other word, "Goliath, you may be depending on the external weapons to save you, but I am totally dependent upon my God who is bigger than you, and I can stand against you because He is on my side." The same is true for you and I. We must depend on our who we know, not what we know. We must depend on the one that we have an internal and personal intimate relationship with. He is bigger than any sizable foe that may outnumber or outman us.
- (3) **Humility helps (1 Samuel 17:28-39)** – David was just David. He couldn't be his older brothers. He couldn't be Saul. He was just a young boy, a shepherd, the baby of the family, and he couldn't be who he wasn't. And all indications are that David wasn't trying too. An interesting part of this story is Saul's attempt to make David like him and clothe David in his armor. But David couldn't and didn't want to be anyone but who God had made him to be as indicted by verses 38-39 <sup>38</sup> *So Saul clothed David with his armor, and he put a bronze helmet on his head; he also clothed him with a coat of mail. <sup>39</sup> David fastened his sword to his armor and tried to walk, for he had not tested them. And David said to Saul, "I cannot walk with these, for I have not tested them." So David took them off.* It's as if David shook off the temptation to be who he wasn't and humbly approached his foe with notion by a sling and a few smooth stone because that is who he is. And his statement indicated that if he defeated his foe it would not be him by the God he served doing so, and I am reminded of Peter's word in 1 Peter 5:5, *"God resists the proud, but give grace to the humble."*
- (4) **Faith sustains ( 1 Samuel 17:45-47)** – I love the faith statement of David in 1 Samuel 17:45-47, as he takes his stand, though outmanned and outsized by his foe, <sup>45</sup> *Then David said to the Philistine, "You come to me with a sword, with a spear, and with a javelin. But I come to you in the name of the LORD of hosts, the God of the armies of Israel, whom you have defied. <sup>46</sup> This day the LORD will deliver you into my hand, and I will strike you and take your head from you. And this day I will*

*give the carcasses of the camp of the Philistines to the birds of the air and the wild beasts of the earth, that all the earth may know that there is a God in Israel. <sup>47</sup> Then all this assembly shall know that the LORD does not save with sword and spear; for the battle is the LORD's, and He will give you into our hands.*" David was sustained as he took his stand by his faith in his God's ability to deliver him.

- (5) **Battle is His (1 Samuel 17:47)** – *"<sup>47</sup> Then all this assembly shall know that the LORD does not save with sword and spear; for the battle is the LORD's, and He will give you into our hands."* I believe that this may be one of the most important truths for us to remember as believers, Christians, in taking a stand. If the stand we are taking is our own, it will fail, it probably need too, and why take it. On the other hand as believers we must remember *"the battle is the Lord's."* It's His stand we are taking. We are simply His mouth piece and instrument, just as David was. The stands we take must be the Lord's not our own axe to grind.

### III. APPLICATION FOR US TODAY

The world system is designed to entrench us in insecurity. As those of Moses' day needed a reminder... we today need one as well. If I am to renew my mind, then it must begin with four principle statements around which my life should be lived.

#### **4 Principles Statements for Renewing My Mind for Standing Alone:**

1. **"I am responsible"** – We take responsibility for both wrong-doing and right-doing.
2. **"I must not forget"** – We represent Jesus Christ, who brought us out of a life-style that we perverse and wicked. Remembering that which was behind, we keep looking ahead.
3. **"I am accountable to God"** – For none of us is the matter of taking God seriously an option... it is a realistic obligation.
4. **"I get my standards and security from God alone"** – Within us, the ability to stand alone grows out of our own security in our Lord God.