

Wednesday Night BIBLE STUDY

Wednesday, April 12, 2017 – First Baptist Church Buda
Midweek Prayer Meeting & Bible Study

Be these. 
Matthew 5:13-16

“Introduction - Influencing Your World for Christ” – Part 2
Matthew 5:1-12, 2 Timothy 3:1-9, Matthew 5:13-16

READ: Matthew 5:1-12 – The Beatitudes

“For Christians to influence the world with the truth of God's Word requires the recovery of the great Reformation doctrine of vocation. Christians are called to God's service not only in church professions but also in every secular calling. The task of restoring truth to the culture depends largely on our laypeople. To bring back truth, on a practical level, the church must encourage Christians to be not merely consumers of culture but makers of culture. The church needs to cultivate Christian artists, musicians, novelists, filmmakers, journalists, attorneys, teachers, scientists, business executives, and the like, teaching its laypeople the sense in which every secular vocation—including, above all, the callings of husband, wife, and parent—is a sphere of Christian ministry, a way of serving God and neighbor that is grounded in God's truth. Christian laypeople must be encouraged to be leaders in their fields, rather than eager-to-please followers, working from the assumptions of their biblical worldview, not the vapid clichés of pop culture.”

–J. Gresham Machen

“We should not ask, ‘What is wrong with the world’ for that diagnosis has already been given. Rather we should ask, ‘What has happened to salt and light?’

–John R.W. Stott

“Being salt and light demands two things: we practice purity in the midst of a fallen world and yet we live in proximity to this fallen world. If you don't hold up both truths in tension, you invariably becomes useless and separated from the world God loves.”

– David Kinnaman, President of Barna Group

How can a genuine believer in Jesus Christ today... a true Christian, truly have an impact on this tough, hard world we live in? What possible influence could the people described in Scripture as “poor in spirit,” “meek,” “humble,” “thirsty,” “mourners,” “merciful,” “persecuted” (see the Beatitudes) exert in a society overrun with competitive, aggressive, stubborn, often hostile individual? _____

Wouldn't they become trampled underfoot and overwhelmed by the flood tide of this world and the world's ways? Aren't such people too feeble to achieve anything, especially since they are such a small remnant?

As you will discover in Scripture, Jesus did not share the skepticism of some who may have felt like His meek and humble follower could not possibly impact this tough cruel world. Rather, He emphasized the reverse. He declared that His true followers... genuine Christians were sources of indispensable ingredients that preserve and illumine a planet looking for hope, peace, and truly meaningful life... we truly can make a difference!

I. A BIBLICAL DOSE OF REALITY OF OUR TIMES (2 Timothy 3:1-9)

If you were to choose some words to describe the day in which we live what words would you choose? **LOST, DEPRAVED, IMMORAL, CONFUSED, ANGRY, HURTING, HOPELESS, GROPING, SEARCHING, UNSETTLED, UNSATISFIED, UNFULFILLED, DARK, TUMULTIOUS, BLIND, SELFISH**

We need not look far or hard for an accurate analysis of the world in which we live. All we have to do is turn in the Bible to 2 Timothy 3.

"But know this, that in the last days perilous times will come: ² For men will be lovers of themselves, lovers of money, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, ³ unloving, unforgiving, slanderers, without self-control, brutal, despisers of good, ⁴ traitors, headstrong, haughty, lovers of pleasure rather than lovers of God, ⁵ having a form of godliness but denying its power. And from such people turn away! ⁶ For of this sort are those who creep into households and make captives of gullible women loaded down with sins, led away by various lusts, ⁷ always learning and never able to come to the knowledge of the truth. ⁸ Now as Jannes and Jambres resisted Moses, so do these also resist the truth: men of corrupt minds, disapproved concerning the faith; ⁹ but they will progress no further, for their folly will be manifest to all, as theirs also was." -2 Timothy 3:1-9 (NKJV)

The phrase "last days" refers to this age, the time since the first coming of the Lord Jesus. The phrase "terrible times" (or "perilous times" in the NKJV) is interesting. The same Greek word used here and translated as "terrible" is used to describe the savage nature of 2 demon possessed men in Matthew 8:28. And the words "times" had to do with epochs, rather than clock or calendar time. Such savage, dangerous eras or epochs will increase in frequency and severity as the return of Christ approaches. The church age in which we are in is fraught with these dangerous movements accumulating strength as the end nears. In other words we should not be surprised by the things we see happening in our day. Others may scratch their head and wonder why we see such mind-boggling violence, brutality, abuse, moral corruption and depravity, but Paul told us we would live in "perilous times." Then

Paul launches into this list of attributes characterizing and describing those in this world during these terrible last day times.

Here we find that Paul's assessment fits our times almost like he was looking through a time machine window and reading our day. We could perhaps more easily summarize Paul's description in three words... these are three words that very much give us a dose of reality to the times... the tough times we live in today.

3 Words that Characterize Paul's Description of Our Day:

1. **DIFFICULT** (v. 1) – We are told that *“there will be terrible times in the last days”* (“terrible” in NIV, “perilous” in the KJV & NKJV, “difficult” in LB & NLT). Some scholars have translated this word as “terrible” or “perilous.” The Greek root word from which this term comes means “grievous, harsh, fierce, savage.” It's used only one other time in the New Testament – in Matthew 8:28. There we read of two demon-possessed men whose consequent behavior was “exceedingly violent.” That's an excellent description of our world – violent, harsh, perilous, difficult. ***Present day illustration: ISIS beheading and terrorist attacks, chemical attack on children in Syria, violent protests in this country, killing of law enforcement officers***
2. **DEPRAVED** (v. 8) – Here Paul cites two men from Moses' day as prime examples of man's ungodly state apart from salvation. Paul describes them as having a “depraved mind” – that is – as possessing a corrupted or ruined understanding of the truth. (How do we get a “ruined” understanding of truth?) A world such as ours which is filled with people like those is indeed a difficult place in which to live. ***Present day illustration: sex trafficking, abortion and child abuse, sexually deviant behavior, pornography, transgender rights (bathroom bill),***
3. **DECEIVED** (v. 13) – The world around us is also teeming with imposters and deceivers – people who pretend to offer help but who actually oppose the truth and promote evil. Unfortunately, they flourish in every profession, providing false hope for true needs. ***Present day illustration: Present day political leaders, preachers peddling health wealth and prosperity gospel (Joel Osteen, Robert Tilton, Creflo Dollar, Kenneth Copeland, Kenneth Hagin)***

II. A GREAT REMINDER OF OUR INFLUENCE FOR OUR DAY (Matthew 5:13-16)

Technically, the only one who can preserve this world is Jesus Christ. But as His servants, we have been commissioned by Him to carry on this work in His absence. In one of His best-known and best-loved sermons, the Sermon on the Mount, Jesus addressed our task through His use of two metaphors – salt and light. Let's take time to reread these very familiar verses. (Read: Matthew 5:13-16)

¹³ *“You are the salt of the earth; but if the salt loses its flavor, how shall it be seasoned? It is then good for nothing but to be thrown out and trampled underfoot by men.”* ¹⁴ *“You are the light of the world. A city that is set on a hill cannot be hidden.”* ¹⁵ *Nor do they light a lamp and put it under a basket, but on a lampstand, and it gives light to all who are in the*

house.¹⁶ *Let your light so shine before men, that they may see your good works and glorify your Father in heaven.*” – Matthew 5:13-16 (NKJV)

2 Ways We Can Influence our World and Make A Difference:

1. **BE SALT** - “The Salt of the Earth” (v. 13) – It’s interesting to note that Jesus described the qualities of a servant throughout the Beatitudes (vv. 3-12), He used the words, they, their, and those. But when He spoke of the servant’s influence upon society, He personalized His words by using the term you. In this way, He made the metaphor stronger and more direct. He said, “*you are the salt of the earth...*” The word translated as “salt” in verse 13 is the Greek word “halos” which refers to plain old, ordinary salt. However, in the New Testament day “salt” was anything but plain, old or ordinary. It was very important to everyday life. In ancient Greece “salt” was called “theon,” which meant divine. The Romans held that, except for the Sun, nothing was more valuable than “salt.” Often Roman soldiers were paid their daily wages in “salt,” and it was from this practice that the saying “not worth his salt” originated. How can we be salt? To find out let’s consider a couple of distinct uses of salt.

4 Ways Salt Can Make A Difference:

- (1) **SALT ADDES FLAVOR** – Salt is used for taste... it enhances the flavor of numerous foods. But when salt loses its taste, “*it is no longer good for anything, except to be thrown out and be trampled by men.*” In Jesus’ day tasteless salt was useless so it was taken and added/mixed with other ingredients in order to fill potholes in the dirt roads. By analogy Jesus is warning his followers that if they lose their preserving influence in society, they in a sense are no more use or effect so they become overlooked... walked-by by the world. In other words they lose their ability to make a difference and impact our world.

Question: *So the question is how can a Christian maintain their flavor? How will you?* _____

- (2) **SALT SPEEDS HEALING** – Salt stings when poured in an open wound or sore, but it does speed healing Salt was often used for medical purposes in New Testament times, especially given their lack of medical help. And salt does possess many healing and antiseptic qualities. It is a good natural medicinal additive that can aid and speed healing.. It kills germs and fights infection. So, Christians must be a healing force in the world, killing the germ of sin and fighting the infection of sin and speeding healing by introducing Jesus Christ, the “Great Physician” to others. By the way, your life, lived like a Christian may stings some... and rub some the wrong way. That is the healing influence of Christ in you, the salt in life.

Question: *In what way does the life a Christian sometimes cause a “sting” to the life of an unbeliever? What is meant by this? How should we respond to this? How do we sometimes respond?* _____

- (3) **SALT CREATES THIRST** - Salt creates thirst! Christian, your life ought to create a hunger and thirst for God in the lives of others. You ought to attract people to Christ, not distract them from Him. Ask yourself, “Am I drawing people to Christ, creating a thirst for God and the things of God that I have in my life... or is my life a turn off, pushing others away?”

Question: *How can you and I as Christians create a thirst for Christ and the things of God in the lives of others?* _____

- (4) **SALT SERVES AS A PRESERVATIVE** – Salt, can be used as a preservative, as a matter of fact, years ago, before refrigeration, salt was used to keep meat from spoiling and rotting. It was used to preserve meat to keep it in edible condition. So if we are the preserving agents of the world, then it too must be perishing... rotting and spoiling away. But Christ emphasized that our influence keep that corruption from coming to completion.

Question: *How? How do we do that... keep others from perishing and rotting away before this old world perishes?* _____

Before we move on, let’s briefly observe three positive facts about salt that may add a little more truth and application to Jesus’ call to us to be salt:

5 Salt Positive:

- (1) Salt is **SHAKEN** and **SPRINKLED**... not **POURED** – Salt has to be spread out... too much in one place will ruin the food. The same is true for Christians; they need to break out of their hold huddles and spread themselves throughout the playing field. We are not to be “Christian-clicks” or “Christian social clubs.”
- (2) Salt adds **FLAVOR**... but it is **OBSCURE** – Salt doesn’t draw attention to itself... but to the food it is seasoning. Likewise, Christians should add zest and flavor to life and point to Christ. It is not about us and our objectives, but about Christ and His! We would be obscure in the equation. As John said *“He must increase and I must decrease!” (John 3:30)*. We don’t save anyone, Jesus does!
- (3) Salt is unlike other **SEASONINGS**... it cannot be **DUPLICATED** – Others can try to manufacture artificial substitutes for salt (Mrs. Dash, etc.) but salt really cannot be substituted. It’s not the real thing and it never will be... and there will be a noticeable difference.
- (4) Salt **ENHANCES** and **ADDS** to... but it must be used **SPARINGLY** – Have you ever noticed that a pinch of salt is often added to sweet treats and baked goods. Why? It brings out the flavors and enhances them. In the same way Christians are to evidence the sweetness of Jesus and what He can do in a life for the world to see. This is why it is so important that Christian not exhibit a sour, bitter, or grumbling spirit or attitude.
- (5) Salt must be **APPLIED**... before it is **USEFUL** – It will do no good if not applied, also if it sits too long it will solidify and become hardened... if it’s not

used. Similarly, non-Christians cannot be salt of the earth – only Christians can. However, Christians cannot preserve and season society if they don't reach out beyond themselves. We try many substitutes in this world thinking it will solve the problems of our day. They never work... and they never will. Only Jesus!

2. **BE LIGHT - “The Light of the World” (vv. 14-16)** – Elsewhere Jesus said of Himself, *“I am the Light of the world; he who follows Me will not walk in darkness, but will have the light of life.”* (John 8:12) In Matthew 5, however, Jesus said that Christians are the light of the world. In other words, when we become His followers (believers), His light shines through us to a world in darkness. Light's basic function is to dispel darkness. But, as Jesus points out, light cannot perform its job if it is hidden. Therefore, He exhorts us to let our light stand out, plain for all to see, not just for a select or comfortable few. But what are lights of our lives for... what difference can light make? He answers that for us in **verse 16**, *“In the same way, let your light shine before men, that they may see your good deeds and praise your Father in heaven.”* As we think of light, let's take note of three characteristics that stand out about light.

3 Characteristics of Light That Can Make A Difference:

- (1) **Light is silent but conspicuous** (*visual, noticeable, obvious*) – Have you ever noticed that light makes no noise and it just shines. And yet, in doing so, it offers profound appeal to those who see it from the darkness. It is essentially a silent, but very bright witness. Interesting! What could that possible mean?

It is said of **Robert Murray McCheyne**, a very godly Scottish minister of the last century, that his face carried such a hallowed expression that people were known to fall on their knees and accept Jesus Christ as Savior when they looked at him. Others were so attracted by the self-giving beauty and holiness of his life that they found his Master (Jesus) irresistible.

It was also said of the French pietist **Francois Fenelon** that his communion with God was such that his face shined with divine radiance. A religious skeptic who was compelled to spend the night in an inn with Fenelon, hurried away the next morning, saying, “If I spend another night with that man I'll be a Christian in spite of myself.”

Biblical Example: Exodus 34:29-35

- **Why did Moses face shine like it did?** *Because He had been in the presence of God*
- **What was the reaction of the people to Moses shining face?** *Fear/reverence*
Why? *They saw the holiness of God and recognized Moses had been in his presence*
- **Were the people drawn the light (what Moses had)?** *Yes (v.32)!*
- **Why do you think Moses may have “veiled” his face?** *There have been many different suggestions may at what is going on with the veiling and unveiling of Moses face. Dr. John MacArthur says “When not speaking to the Lord or authoritatively on His behalf to the people, Moses veiled his face.” In other*

words, Moses may have veiled his face to the people unless he was speaking authoritatively on the Lord's behalf or in the Lord's presence because he didn't want the people to mistake who they were worshipping... the Lord "Jehovah" God and not Moses. He is the "Light" we are just to reflect His light.

• **How might Moses' story apply to Jesus' call to us to be "light"?**

- (2) **Light may be small and singular but gives direction** – It exposes what the dark hides and has veiled, and it illumines the pathway through many obstructions. God's Word is compared to a light that lights a right path for us in Psalm 119:105, "Your word is a lamp to my feet and a light to my path." And In Psalm 119:11, "Your word have I hidden in my heart, that I might not sin against You." **How is God's Word a light to our path, giving us direction, and what are the implications of that for us being "light" in the world?** God's Word lights and gives direction in our lives, leading us to a right relationship with God through Jesus Christ, the truth Light of the World, and thus in turn we are to give light to others in who are stumbling in the dark. And the Apostle Paul tells us in Ephesians 5:8, "For you were once darkness, but now you are light in the Lord. Walk as children of light."

Biblical Example: Exodus 34:29-35 – If we go back to our Old Testament example of Moses shining face in Exodus 34:29-35 think about this; **What was Moses doing when he came into the camp with his face reflecting the light of the Lord (his face shining)?** Moses had been up on Mount Sinai receiving the ten commandment (a second time), God's law for His people. **What was the law for?** To give direction to God's people (law = Word of God).

- (3) **Light is bright and sometimes blinding, but attracts** – Ever notice a porch light or street light at night and all the bugs swarming around it. Light attracts. Those in the dark cannot fail to see the light when it pierces through and they are drawn to it somehow.

Biblical Example: Acts 26:12-18 Paul's Conversion Experience

- **How did Paul describe the light he saw (v.13)? What might this be saying about the Light of Jesus?**
- **What was the affects of this light on Paul? How might we say it "attracted" him?**
- **What was Paul doing in this passage that points to the attracting power of the Light?** *Paul was shining the light of Jesus on his audience, especially on King Agrippa and Festus. And King Agrippa even made this confession to Paul down in verse 28, "28 Then Agrippa said to Paul, "You almost persuade me to become a Christian."(see vv. 28-31)*

As we live our lives in obedience to Christ through His Word, others readily see the radical difference and hope in us and will be drawn to it in different ways. Some may react violently to it, others may embrace it, but both are a reaction to the Light in us.

The Apostle Paul's admonition to the Ephesian Christians in Ephesians 5 may be helpful at this point. Paul calls Christians to **"be imitators of God"** in **Ephesians 5:1**, and this beginning in verse 8 describes a part of what that looks like for believers in **Ephesians 5:8-14**, *"⁸ For you were once darkness, but now you are light in the Lord. Walk as children of light ⁹ (for the fruit of the Spirit^[b] is in all goodness, righteousness, and truth), ¹⁰ finding out what is acceptable to the Lord. ¹¹ And have no fellowship with the unfruitful works of darkness, but rather expose them. ¹² For it is shameful even to speak of those things which are done by them in secret. ¹³ But all things that are exposed are made manifest by the light, for whatever makes manifest is light. ¹⁴ Therefore He says: 'Awake, you who sleep, arise from the dead, and Christ will give you light.'"*

Jesus' words are not the only in Scripture to call the believer to be "light." The Apostle Paul, the one blinded by the Light on the Damascus road, was also a strong proponent of the Christian/believer as "light," often calling believers to be light in this dark world. Listen to Paul in **Philippians 2:14-15**, *"¹⁴ Do all things without complaining and disputing, ¹⁵ that you may become blameless and harmless, children of God without fault in the midst of a crooked and perverse generation, among whom you shine as lights in the world."*

Why would Paul call believers to do "all things" without complaining and disputing in connection with our being light? The Greek word for "complaining" is a term that actually sounds like what it means. Its pronunciation is much like muttering or grumbling in a low tone of voice. It is an emotional rejection of God's providence, will, and circumstances for one's life. The word for "disputing" is more intellectual and here means "questioning," or "criticisms" directed negatively toward God. We can't very well be "light" our selves when we are still fight and struggling with the "Light" and wrestling with God over His right to rule in us.

Why would it be important for believers to be blameless and harmless in relation to being light? "that you may become" ... this introduces the reasons believer should have the right attitude in pursuing godliness. "Become" indicates a process... they are to be growing toward something they do not yet fully possess as children of God. "Blameless" describes the life that cannot be criticized because of sin or evil. "harmless," which can also be translated "innocent" describes a life that is pure, unmixed, and unadulterated with sin, much like high quality meat without any alloy. "Without fault" can also be translated "above reproach"

How does Paul identify the world in which we live? Crooked and perverse. "Crooked" is

What is light to do in relation to this kind of world? Shine as lights

Here is Paul in **Ephesians 5:8-13** on the believer being light. After calling believers to be imitators of Christ, Paul says this concerning how that looks in the life of a believer, *“⁸ For you were once darkness, but now you are light in the Lord. Walk as children of light ⁹ (for the fruit of the Spirit is in all goodness, righteousness, and truth), ¹⁰ finding out what is acceptable to the Lord. ¹¹ And have no fellowship with the unfruitful works of darkness, but rather expose them. ¹² For it is shameful even to speak of those things which are done by them in secret. ¹³ But all things that are exposed are made manifest by the light, for whatever makes manifest is light.”*

III. A PERSONAL RESPONSE FOR OUR IMPACT ON OUR WORLD

God calls us to be different from everyone else in the world. But this kind of revolutionary lifestyle requires a daily commitment that lasts a lifetime. To keep salt good and the light burning brightly, we need to plan an active response which begins with three realizations... daily reminder of who and whose we are:

3 Daily Reminders for the Christian Who Wants to Make a Difference:

1. **I am different** – We who know Christ are unique. In no way should we conform to the ungodly system of this world.
2. **I am responsible** – We are each responsible for our own salt, that it keeps its preserving power, and our own light, that it continues to shine brightly for Christ.
3. **I am influential** – Christians who are salt and light are influential to those around them. The only question is, will we as Christians influence non-Christians in a way that is pleasing or displeasing to our Lord? The choice and responsibility belongs to us.